# MAHARSHI DAYANAND UNIVERSITY ROHTAK

(A State University established under Haryana Act No. 25 of 1975)

**'A+' Grade University Accredited by NAAC**

**OFFICE OF THE CHIEF WARDEN (BOYS)**

To

All the Heads/Directors,
University Teaching Departments/Institutes/Centers,
M. D. University, Rohtak.

**Subject: - Extension of Date for Hostel Admission for the session 2026-27 for New Ph.D. Scholars (Freshers) in the Boys Hostels.**

Sir/Madam,

It is brought to your kind notice that the date for hostel accommodation in the Boys Hostels for the session 2026-27, **New Ph.D. Scholars (Freshers)** has been extended as per details given below:-

**New Ph.D. Scholars (Freshers)**

**IMPORTANT DATES:**

1. Open to fill up online Hostel Application Form: upto 30.11.2026 at 11:59 pm.
2. Receipt of the Merit List of Admitted Students from the HOD's/Director's: 01.12.2026.
3. Display of 1st Merit List in concerned Hostel and enable the link for online Hostel fee payment: 01.12.2026
4. Payment of Hostel Fee: 01.12.2026 to 08.12.2026
5. Date of Allotment of Hostel Rooms: 01.12.2026 to 09.12.2026

**Helpline to fill up the online Hostel Admission for technical Issues:**

Hostel Admission Support Email Id: hostel.admissions@mdurohtak.ac.in and hostelsupport@mdurohtak.ac.in

The HOD/Director should forward the complete list of students to be admitted (as per seat matrix) in one lot. Hard and soft copy of the merit list be forwarded to the concerned hostel Warden and a soft copy be forwarded to the office of the Chief Warden (Boys) at email: chiefwarden.boys@mdurohtak.ac.in

The allotment of seats for various Departments/Institutes/Centers in different Hostels is enclosed herewith.

Your kind cooperation is solicited for smooth completion of the process of hostel admissions.

This may be treated as **Most Urgent.**

Yours Sincerely

Sd/-
Chief Warden (Boys)

Encl:. As above.

Endst. No.-CWB/26/1316-1363 Dated: - 26.11.2026

Copy to:

1. Warden, Himalya Hostel (BH-3) - for Information and necessary action.
2. Director, U.C.C. requested to direct the concerned officials for necessary action and upload on the University website.
3. OSD to V.C and PA to Registrar - for kind information of the Vice-Chancellor and Registrar.

Chief Warden (Boys) 26/11/2026